

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000003000

**Entity Name:** ABEL CONSTRUCTION COMPANY, INC.

**Current Principal Place of Business:**

2401 STANLEY GAULT PARKWAY  
LOUISVILLE, KY 40223

**Current Mailing Address:**

2401 STANLEY GAULT PARKWAY  
LOUISVILLE, KY 40223 US

**FEI Number:** 61-0674234

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            ABEL, WILLIAM JR  
Address        2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title            V  
Name            NUTTALL, JEFF  
Address        2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title            V  
Name            HIRN, PAUL  
Address        2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title            PRESI, PRESIDENT  
Name            ANDERSON, DERRICK  
Address        2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title            VICE PRESIDENT  
Name            GIES, MIKE  
Address        2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title            CHAIRMAN  
Name            ABEL, AMY  
Address        2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JEFF NUTTALL

VP

01/15/2020

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date