| I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|--|--|--|
| above, or on an attachment with all other like empowered. | | | | | |
| SIGNATURE [,] STUART E CHRISTENSON | PRESIDENT | 02/04/2022 | | | |

| SIGNATURE: STUART | E CHRISTENSON |
|-------------------|---------------|

Electronic Signature of Signing Officer/Director Detail

| <u>2022</u> | FOREIGN PROFIT | CORPORATION | ANNUAL REPORT |
|-------------|----------------|-------------|----------------------|

DOCUMENT# F0300003911

Entity Name: NOELKER AND HULL ASSOCIATES, INCORPORATED

Current Principal Place of Business:

30 WEST KING STREET CHAMBERSBURG, PA 17201

Current Mailing Address:

30 WEST KING STREET CHAMBERSBURG, PA 17201

FEI Number: 25-1223851

Name and Address of Current Registered Agent:

COGENCY GLOBAL INC. 115 NORTH CALHOUN ST. SUITE 4 TALLAHASSEE, FL 32301 US

FILED Feb 04, 2022 Secretary of State 1695989440CC

Certificate of Status Desired: Yes

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Ollioci/Direc | | | |
|-----------------|-----------------------|-----------------|--------------------------|
| Title | VP, SECRETARY | Title | PRESIDENT, TREASURER |
| Name | ALLEN-HALL, MICHAEL | Name | CHRISTENSON, STUART |
| Address | 522 LARKSPUR LN | Address | 228 TAVERN BLVD |
| City-State-Zip: | CHAMBERSBURG PA 17201 | City-State-Zip: | BOILING SPRINGS PA 17007 |
| | | | |

PRESIDENT

Date

Date