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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

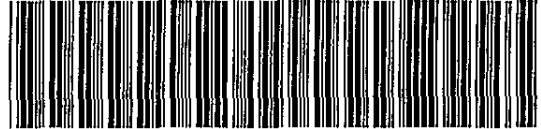
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TALLAHASSEE, FLORIDA

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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Affordable Housing Purchasing Group, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Maryellen Alvarez
(Name of Person)
Affordable Housing Purchasing Group, Inc.
(Firm/Company)
119 Summit Avenue
(Address)
Summit, NJ 07901
(City/State and Zip code)

For further information concerning this matter, please call:

Maryellen Alvarez at (908) 273-6100, ext. 232
(Name of Person) (Area Code & Daytime Telephone Number)

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STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Affordable Housing Purchasing Group, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New Jersey 3. 22-2483758
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11-14-83 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502 F.S. to determine penalty liability)

7. 119 Summit Avenue, Summit, NJ 07901
(Principal office address)

119 Summit Avenue, Summit, NJ 07901
(Current mailing address)

8. Insurance for habitational risks
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

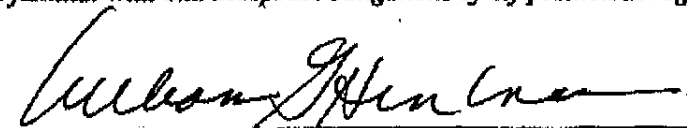
Name: Advanced Risk Concepts, LLC LO40000 6 3318

Office Address: 101 NE Third Avenue, Suite 1500

Ft. Lauderdale, Florida 33301
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

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FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

TRUSTEE L. William Frankel
~~Vice Chairman~~
XXXXXXXXXX

Address: 119 Summit Avenue

Summit, NJ 07901

TRUSTEE Robert Kolar
~~Director~~

Address: 119 Summit Avenue

Summit, NJ 07901

TRUSTEE Maryellen Alvarez
~~Director~~

Address: 119 Summit Avenue

Summit, NJ 07901

B. OFFICERS

President: L. William Frankel

Address: 62 Mendham Road, Bernardsville, NJ 07924

Exec Vice President: Robert Kolar

Address: 61 Ropewalk Road, Upper Black Eddy, PA 18972

VP & Secretary: Maryellen Alvarez

Address: 18 Gleneagles Drive, Lebanon, NJ 08833

Treasurer: _____

Address: _____

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TALLAHASSEE FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Maryellen Alvarez
(Signature of Director or Officer listed in number 12 of the application)

14. MARYELLEN ALVAREZ
(Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

AFFORDABLE HOUSING PURCHASING GROUP, INC.

0100210908

With the Previous or Alternate Name

LEWIS-CHESTER LEASING CORP. (Previous Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Non Profit Corporation was registered by this office on November 14, 1983.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

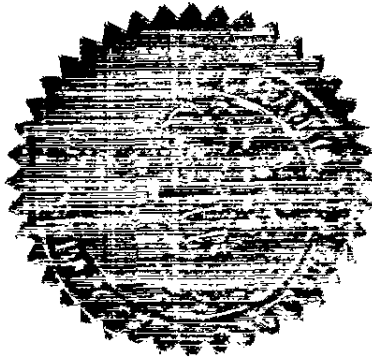
I further certify that the registered agent and registered office are:

L William Frankel
119 Summit Avenue
Summit, NJ 07901 0000

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STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

AFFORDABLE HOUSING PURCHASING GROUP, INC.



IN TESTIMONY WHEREOF, I have
hereunto set my hand and
affixed my Official Seal
at Trenton, this
7th day of April, 2005

A handwritten signature in cursive script, appearing to read "John E. McCormac".

John E McCormac, CPA
State Treasurer