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COVER LETTER

Registration Section
Division of Corporations

TO:

SUBJECT: Enterprise Mortgage Services, Inc. (Name of corporation - must include suffix)			
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporat "Certificate of Existence," and check are submit transact business in Florida.	ion for Authorization to Trans ted to register the above refere	act Business in Florida," enced foreign corporation to	
Please return all correspondence concerning this	matter to the following:		
Sandy Mamo			
7)	lame of Person)	······································	
Mark K. Rabidoux, PLC		TALL SEC	
343 S. Main Street, Suite 201	irm/Company)	AHAS AN	
o to o. Main onot, oand 201	(Address)	- <u> </u>	
Ann Arbor, MI 48105	(D S d	
	/State and Zip code)	IZ: 03	
For further information concerning this matter,	please call:		
Sandy Mamo at (248 225-3908		
(Name of Person)	(Area Code & Daytime Telep	phone Number)	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	Registration	Corporations 27	
Enclosed is a check for the following amount:			
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of State		\$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	Nortgage Services, Inc.	D," "COMPANY," "CORPORATION,"
'Inc.," "Co.," "Co	rp," "Inc," "Co," or "Corp.")	
(If name unavaila	ble in Florida, enter alternate corporate nan	ne adopted for the purpose of transacting business in Florida)
Nevada	ore in Fronta, enter attended corporate nam	to adopted for the purpose of transacting dustriess in Frontally
	inder the law of which it is incorporated)	(FEI number, if applicable)
08/18/1998	,	_{5.} perpetual
	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
n/a		
		s in Florida, if prior to registration)
4700 \ \ (\ \ \)	·	1.1502, F.S., to determine penalty liability)
1700 W. H		ite 200A, Henderson, NV 89012
4700 \\	(Principal office as	·
1700 W. F	Current mailing a	Suite 200A, Henderson, NV 89012 Iddress) 上名 量 一
	(Current manning a	dui cos)
		— n —
Mortgage	Lending	
		r country to be carried out in state of Floridak
(Purpose(s)	of corporation authorized in home state or	r country to be carried out in state of Floridak
(Purpose(s)	of corporation authorized in home state or address of Florida registered agent: (F	r country to be carried out in state of Florida; P.O. Box NOT acceptable)
(Purpose(s)	of corporation authorized in home state or t address of Florida registered agent: (F Business Filings Incorpor	P.O. Box NOT acceptable) rated
(Purpose(s) Name and stree	of corporation authorized in home state or address of Florida registered agent: (F	P.O. Box NOT acceptable) rated
Name and stree	of corporation authorized in home state or t address of Florida registered agent: (F Business Filings Incorpor	P.O. Box NOT acceptable) rated

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Wary Spalinger, Asol-Sor of Business Filings Incorporate (Registered agent's) signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	-
Chairman: Derrick L. Phelps	
Address: 1700 W. Horizon Ridge Parkway, Suite 200A	
Henderson, NV 89012	
Vice Chairman: Cynthia K. Phelps	
Address: 1700 W. Horizon Ridge Parkway, Suite 200A	
Henderson, NV 89012	SEC T
Director:	
Address:	SET OF TO
	F ST
Director:	36 3
Address:	
B. OFFICERS	
President: Derrick L. Phelps	
Address: 1700 W. Horizon Ridge Parkway, Suite 200A	
Henderson, NV 89012	
Vice President: Cynthia K. Phelps	
Address: 1700 W. Horizon Ridge Parkway, Suite 200A	
Henderson, NV 89012	<u> </u>
Secretary: Cynthia K. Phelps	
Address: 1700 W. Horizon Ridge Parkway, Suite 200A, He	enderson, NV 89012
Treasurer: Cynthia K. Phelps	
Address: 1700 W. Horizon Ridge Parkway, Suite 200A, I	Henderson, NV 89012
NOTE: If necessary, you may attach an addendum to the application listing addition	al officers and/or directors.
13.	Tingting)
(Signature of Director or Officer listed in number 12 of the app 14 Derrick L. Phelps, President	nication)
14	_

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE



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SECRETARY OF STATE

SECRETARY OF STATE

CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, ENTERPRISE MORTGAGE SERVICES, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 18, 1998, and is in good standing in this state.

FED EX# 853428458738

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on November 28, 2005.

DEAN HELLER Secretary of State

Certification Clerk