

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000004380

**Entity Name:** BECKMAN COULTER GENOMICS INC.

**Current Principal Place of Business:**

36 CHERRY HILL DRIVE  
DANVERS, MA 01923

**Current Mailing Address:**

36 CHERRY HILL DRIVE  
DANVERS, MA 01923 US

**FEI Number:** 94-3448514

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name MCFADEN, FRANK  
Address 2200 PENNSYLVANIA AVE., NW SUITE 800W  
City-State-Zip: WASHINGTON DC 20037

Title PRESIDENT  
Name ORLAND, KATHLEEN  
Address 36 CHERRY HILL DRIVE  
City-State-Zip: DANVERS MA 01923

Title VP  
Name CORNELL, BRETT  
Address 2200 PENNSYLVANIA AVE., NW SUITE 800W  
City-State-Zip: WASHINGTON DC 20037

Title ASSIST. TREASURER & ASSIST. SECRETARY  
Name TURSI, ADAM  
Address 36 CHERRY HILL DRIVE  
City-State-Zip: DANVERS MA 01923

Title VICE PRESIDENT AND TREASURER  
Name MCFADEN, FRANK  
Address 2200 PENNSYLVANIA AVE., NW SUITE 800W  
City-State-Zip: WASHINGTON DC 20037

Title VICE PRESIDENT AND SECRETARY  
Name O'REILLY, JAMES  
Address 2200 PENNSYLVANIA AVE., NW SUITE 800W  
City-State-Zip: WASHINGTON DC 20037

Title VP, DIRECTOR  
Name BOUDA, CHRISTOPHER  
Address 36 CHERRY HILL DRIVE  
City-State-Zip: DANVERS MA 01923

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FRANK MCFADEN

**VICE PRESIDENT**

**04/22/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date