

ACCOUNT NO. : 072100000032

REFERENCE :

784268 7112202

AUTHORIZATION

ORDER DATE: April 16, 1998

ORDER TIME: 9:50 AM

ORDER NO. : 784268-005

CUSTOMER NO: 7112202

CUSTOMER: Lorie Taylor, Legal Asst

Balanced Care Corporation

Suite 200

5021 Louise Drive

Mechanicsburg, PA 17055

100002493131--2

FOREIGN FILINGS

NAME:

BALANCED CARE AT PENSACOLA,

INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Stacy L Earnest

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Balanced Care at Pensacola, Inc. | | • | |
|---|----------------------------|------------------|-----------------|
| (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPO abbreviations of like import in language as will clearly indicate that it is a corporation inst or partnership if not so contained in the name at present. | RATION" or ead of a nat | words ural pe | or |
| 2. De laware (State or country under the law of which it is incorporated) 3. 25-180730 | 3 | • | |
| 4. March 9, 1998 5 perpetual | | · | |
| 6. Annicipal Wansachne business in Florida. See sections 607.1501, 607.1502, and 817.15 | st or "perpet | tual") |) DIVIS |
| 7. 5021 Louise Drive, Suite 200 | 35, F.S.J | PR 20 | SETAR OF OF |
| Mechanicsburg PA 17653 (Current mailing address) | | A | PARPOS STORY |
| 8. SUN, operate, and manage an adult unaregal (Purpose(s) of corporation authorized in home state or country to be carried gut, in the | e living | = Flac | 派从 |
| S. Name and street address of Florida registered agent: (P.O. Box or Mail Drop acceptable) | Box NOT | ngaj | |
| Name: Corporation Service Company | | | |
| Office Address: 1201 Hays Street | • | | • |
| Tallahassee , Florida, | 32301 | | |
| | (Zip Code | ;) | |
| 10. Registered agent's acceptance: | | | |
| laving been named as registered agent and to accept service of process for corporation at the place designated in this application, I hereby accept the egistered agent and agree to act in this capacity. I further agree to comply we find a statutes relative to the proper and complete performance of my duties, with and accept the obligations of my position as registered agent. | : appointm | rent: | ae |
| Comporation Service Company | | • | |
| By: (Our of (1) - O o | • | | • |

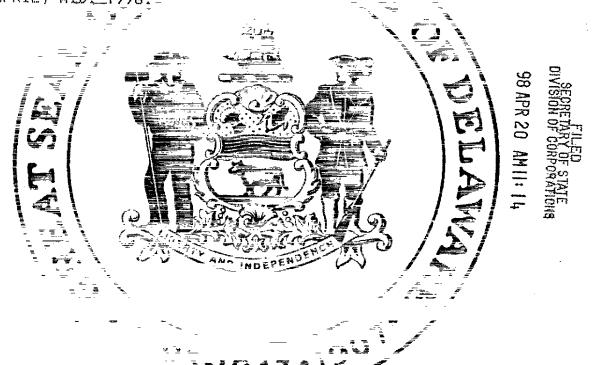
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Name NOT | es and addresses of officers and/or directors: (Street address ONLY-P.O. Box | x | |
|--|--|---------------|----------------------|
| A. DIRE | CTORS (Street address only-P.O. Box NOT acceptable) | - | |
| Chairman: | Brad E. Hollinger, Sole Birector | | |
| Address: | 5021 Louise Drive, Suite 200 | | |
| | Mechanicsburg PA 17055 | _ | |
| Vice Chairr | | | |
| Address: | | | |
| | | | |
| Director: | | | |
| Address: | | | |
| · · | | 98 | -EKS |
| Director: | | PR | - SER |
| Address: | | 02 | |
| , | | 2 | - 당우 |
| B. OFFICE | ERS (Street address only- P.O. Box NOT acceptable) | ** | RATE |
| President: | Stephen G. Marcus | | -1-4 -1-4 -1-3 |
| | e President: Brian L. Barth | | |
| | resident: Russell A. Di Gillio | | |
| Vice Preside: | mand Assistant Secretary: Robert J. Sutton | 7 | |
| Address: _ | | | |
| ٠ | | | |
| Secretary: _ | Robin L. Barber | | |
| Addres s: 1551 <i>SHO</i> M | + Sance Lawi Parent M. A W. | | |
| • | Mark & marker N. Connelly | | |
| Treasurer: _ | All apares: The fourth | 7 | |
| Address: | Melhanishus Of 1715E Drive, Suit | es | |
| . 4 | 11 CON MILES 100 1 1 1035 | | |
| NOTE: If necentary in the necent necessary in the necessa | cessary, you may attach an addendum to the application listing additional officers | | |
| 13. | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applicant | | |
| 1.4 | and the approach | ion.) | |
| 14 | (Typed or printed name and capacity of person signing application) | | |
| | and capacity of person signing application) | | |

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BALANCED CARE AT PENSACOLA, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF APRIL, A.D. 1998.





Edward J. Freel, Secretary of State

2868589 8300 AUTHENTICATION:

9031227

981146218

DATE:

04-17-98