| P.O. 75 | questor's Name Questor's Name Address FC 37307 668.431 Zip Phone # |)488 | 7 |
|--|---|-----------------------------------|---|
| 1. <u>Southwest</u> (Corp. | | د | 98 AUG 28 PH 1: 33 SECULETASSEC FLURABA |
| Walk in Mail out NEW FILINGS Profit NonProfit | Pick up time Will wait Photocopy AMENDMENTS Amendment Resignation of R.A., Officer/ Direct | | -RECEIVED -98 AUG 28 PM I2: 33 |
| Limited Liability Domestication Other OTHER FILINGS Annual Report Fictitious Name Name Reservation | Change of Registered Agent Dissolution/Withdrawal Merger REGISTRATION/ QUALIFICATION Foreign Limited Partnership Reinstatement Trademark | 40000262 -08/28/98 ****122. | 2 78149 01068016 50 ****122.50 |
| CR2E031(1/95) | Other | Examiner's Initials | · · · · · · · · · · · · · · · · · · · |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natura person or partnership if not so contained in the name at present.) | or word | s or | |
|----|--|------------------|----------|----------|
| 2. | Nevada State or country under the law of which it is incorporated) 3. Applied for (FEI number, if applications) | b ic) | | <u>-</u> |
| 4. | S-14-98 5. Perpetual (Date of Incorporation) (Duration: Year corp. will cease to exist | or "perp | etual") | 1 |
| 6. | (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) | | 98 | |
| 7. | 8572 Katy Freeway, #101 | <u> </u> | 30 N | |
| | Houston, TX 77024 (Current mailing address) | AS Y E | 28 P | - |
| | ice manufacture and distribution (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Name and street address of Florida registered agent: (P.O. Box or Mail Drop B | FLORIDA NO | PH 1: 33 | |
| | Name: NRAI Services, Inc. | | | |
| C | Office Address: 526 E. Park Avenue Tallahassee , Florida , 32301 (Zip Code) | _ | | |
| 1 | 0. Registered agent's acceptance: | | | |
| C | laving been named as registered agent and to accept service of process for the above orporation at the place designated in this application, I hereby accept the appointment egistered agent and agree to act in this capacity. I further agree to comply with the pill statutes relative to the proper and complete performance of my duties, and I am faind accept the obligations of my position as registered agent. (Registered agent's signature) | ru as provisi | ons o | Ţ |
| | and the second s | +- | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only-P. O. Box NOT acceptable) Chairman: _ see attached list Address: ___ Vice Chairman:___ Address: ___ Director: __ Director: ___ Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Address: see attached list Vice President: Address: __ Secretary: Address: _ Treasurer: _ Address: ___ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. A. J. Lewis, III, President

(Typed or printed name and capacity of person signing application)

DIRECTORS

| NAME OF DIRECTOR | ADDRESS | |
|----------------------|--|--|
| James F. Stuart | 8572 Katy Freeway, Suite 101 Houston, Texas 77024 | |
| A.J. Lewis III | 5131 Broadway San Antonio, Texas 78209 | |
| Steven P. Rosenberg | C/O Nutricept, Inc. 11220 Grader St., Ste. 100 Dallas, Texas 75248 | |
| Richard A. Coonrod | 5720 Smetana Drive, Suite 300 Minnetonka Minnesota 55343 | |
| Rod J. Sands | 5121 Broadway San Antonio, Texas 78209 | |
| Robert G. Miller | 30518 Via Maria Elena Bosnall California 92003 | |
| Arthur E. Biggs, Sr. | 3201 St. Charles Place Boca Raton, Florida 33434 | |

98 AUG 28 PH 1: 33
SECRETANY OF STATE
TALLAHASSEE FLORIDA

OFFICERS

| NAME OF OFFICER | ADDRESS | TITLE |
|--------------------|--|--|
| James F. Stuart | 8572 Katy Freeway, Suite 101 Houston, Texas 77024 | Chairman of the Board of Directors and Chief Executive Officer |
| A.J. Lewis III | 5131 Broadway San Antonio, Texas 78209 | President and Secretary |
| Jimmy C. Weaver | 3535 Travis Street, Suite 170 Dallas, Texas 75204 | Executive Vice President and Chief Operating Officer |
| James C. Hazlewood | 8572 Katy Freeway, Suite 101 Houston, Texas 77024 | Chief Financial Officer and Treasurer |
| H.D. Wiginton | 8572 Katy Freeway, Suite 101 Houston, Texas 77024 | Senior Vice President - Marketing |
| Leonard A. Bedell | 8572 Katy Freeway, Suite 101 Houston, Texas 77024 | Senior Vice President – Central Area Operations |
| Graham D. Davis | 3535 Travis Street, Suite 170 Dallas, Texas 75204 | Senior Vice President – Western Area Operations |
| Joseph A. Geloso | 3535 Travis Street, Suite 170 Dallas, Texas 75204 | Vice President – Eastern Area Operations |
| Dale M. Johnson | 8572 Katy Freeway, Suite 101 Houston, Texas 77024 | Senior Vice President – Integration and Acquisition |
| Michael Busch | 8572 Katy Freeway, Suite 101 Houston, Texas 77024 | Vice President – In-store Bagging Operations |
| Ben Key | 3535 Travis Street, Suite 170 Dallas, Texas 75204 | Vice President - Marketing |

98 AUG 28 PH 1:33
SECRETANY OF STATE
TALLAHASSEE FLORIDA



I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **SOUTHWEST TEXAS PACKAGED ICE**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 14, 1998, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on August 25, 1998.

Secretary of State

Ву

Certification Clerk