## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## **DOCUMENT #** K49634

1. Entity Name

Deine in at Diagram of Develop

DATA CAPTURE CONSULTANTS, INC.



## **FILED** Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90449 038 \*\*\*158.75

| 505 CHURCH<br>MOBILE AL 3                       | 36602   | 505<br>MOE | Mailing Address 505 CHURCH ST. MOBILE AL 36602 |                                       |                  |                |   |                    |                   |  |
|---|---|------------|--|---------------------------------------|------------------|----------------|---|--------------------|-------------------|--|
| 2. Principal Place of Business                  |   | 3. Ma      | 3. Mailing Address                             |                                       |                  |                | 1 188/80111 BH 81818 18118 81188 11111              | 0101 <b>010</b> 11 | 01911 01011 B1011 | ###################################### |
| Suite, Apt                                      | . #, etc.   | Su         | Suite, Apt. #, etc.                            |                                       |                  |                | ☐ CHECK HERE IF MAKING CHANGES                      |                    |                   |  |
| City & Sta                                      | te  | Cit        | City & State                                   |                                       |                  | 4. (           | 62-1368843  |                    |                   | Applied For                            |
| Zip   | Country Zip   |            | )  | Country                               |                  | 5. (           | Certificate of Status Desired                       | X                  | \$8.75 Ac         | dditional                              |
| 6. Name and Address of Current Registered Agent |   |            |  |                                       |                  | 7. 1           | Name and Address of New Re                          | gistered           |                   |  |
| CT CODE   | ODATION OVOTER  |            | Name   |                                       |                  |                |   |                    |                   |  |
|   | ORATION SYSTEM  |            | Street Addre                                   |                                       |                  | dress (P.O. B  | ox Number is Not Acceptable)                        |                    | <del></del>       |  |
| l .   | PINE ISLAND ROAD<br>ION FL 33324  |            |  |                                       |                  | <del></del>    |   |                    | <del></del>       |  |
| FLANIAII  | ION FL 33324  |            |  | _                                     |                  | <del></del>    |   |                    |                   |  |
| *   |   |            |  |                                       | City             |                |   | FL                 |                   |  |
| the obligation                                  | e named entity submits this statemen<br>tions of registered agent.  Signature, typed or printed name of registered ag |            |  |                                       | ,                | registered age |   | da. I am           | ı familiar with   | , and accept                           |
| Afte<br>Make Check                              | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.0<br>c Payable to Florida Department                    | of State   |  | <u>,</u>                              |                  |                | Election Campaign Finar<br>Trust Fund Contribution. | ncing              |                   | 00 May Be<br>d to Fees                 |
| 10.   | OFFICERS AN   | ID DIRECTO | <del></del>                                    | 11.                                   |                  | AD             | DITIONS/CHANGES TO OFFIC                            | ERS AN             | D DIRECTOR        | S IN 11                                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           | P<br>COMPTON, JAMES M<br>106 PINESTOP CR W<br>FAIRHOPE AL 36532   |            | ☐ Delete                                       | NAME STREET CITY-ST                   | ADDRESS<br>T-ZIP |                |   |                    | ☐ Change          | ☐ Addition                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |            | ☐ Delete                                       | TITLE NAME STREET                     | ADDRESS<br>I-ZIP | ,              |   |                    | Change            | ☐ Addition                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |            | ☐ Delete                                       | TITLE NAME STREET /                   | ADDRESS<br>ZIP   |                | -   |                    | ☐ Change          | Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |   |            | ☐ Delete                                       | TITLE NAME STREET A                   |                  |                |   |                    | ☐ Change          | Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |   |            | ☐ Delete                                       | TITLE<br>NAME<br>STREET A             |                  |                |   |                    | ☐ Change          | ☐ Addition                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |   |            | ☐ Delete                                       | TITLE<br>NAME<br>STREET A<br>CITY-ST- |                  | -              |   |                    | Change            | Addition                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNIFICATION OF SIGNING OFFICER OR DIRECTOR