## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9300001528

1. Corporation Name

OAK CREEK HOME OWNERS ASSOCIATION OF SARASOTA COUNTY, INC.

Principal Place of Business C/O 2100 CONSTITUTION SQ. #170 SARASOTA FL 34231

US

Mailing Address

ADI PROPERTY MANAGEMENT P.O. BOX 10714 BRADENTON FL 34282 FILED Jan 20, 1999 8:00am Secretary of State

01-20-1999 90019 027 \*\*\*\*61.25



| 2. Principal Pl  | ace of Business 2a. Mailing Address   |                                  |                         |   | 3. Date Incorporated or Qualifed                                |                  |              |  |
|--|---|----------------------------------|-------------------------|---|---|------------------|--------------|--|
| 11   |   | 26                               |                         |   | 04/05/1993  |                  |              |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.              |                         |   | 4. FEI Number   | <del> ' '</del>  | plied For    |  |
| 22   |   | 27                               |                         |   | 65-0359355  |                  | t Applicable |  |
| City & State   | ity & State City & State  |                                  |                         |   | 5. Certificate of Status Desired Sa.75 'Additional Fee Required |                  |              |  |
| Zip  | Country   |                                  |                         |   | 6. Election Campaign Financing                                  | \$5.00           | May Be       |  |
| 4  | 25 29 30  |                                  |                         |   | Trust Fund Contribution   | Added to         | o Fees       |  |
| Name and Address of Current Registered Agent   |   |                                  |                         |   | 10. Name and Address of New Registered Agent                    |                  |              |  |
|  |   |                                  | 81                      | Name  |   |                  |              |  |
| MARONE, ROBERT   |   |                                  |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                  |              |  |
| 570 57TH AVE. WEST   |   |                                  |                         |   |   | <del></del>      |              |  |
| #107   |   |                                  |                         |   | •   |                  |              |  |
| BRADENTON FL 34207   |   |                                  |                         | City  | FL  | 85 Zip C         | ode          |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent: I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |                                  |                         |   |   |                  |              |  |
| 12.  | OFFICERS AND  | DIRECTORS                        | 13.                     |   | ADDITIONS/CHANGES TO OFFICERS AN                                |                  |              |  |
| TTILE  | PD  | ☐ DELETE                         | 1.1 TITLE               |   |   | Change           | ☐ Addition   |  |
| NAME   | MCLOUGHLIN, JOAN  |                                  | 1.2 NAME                | İ   |   |                  |              |  |
| STREET ADORESS   | 20 NORTH CREEK LANE   |                                  | 1.3 STREE               | T ADDRESS   |   |                  |              |  |
| CITY-ST-ZIP  | OSPREY FL 34229   |                                  | 1.4 CITY-S              | T-ZIP   |   |                  |              |  |
| TITLE  | TD  | DELETE 2.1 T                     |                         |   |   | ☐ Change         | Addition     |  |
| NAME   | BIXLER, DONALD  |                                  | 2.2 NAME                |   |   |                  |              |  |
| STREET ADDRESS   | 120 NORTH CREEK LANE  |                                  | 2.3 STREE               | TADORESS  |   |                  |              |  |
|  | OSPREY FL 34229   |                                  | 2.4 CITY-5              |   |   |                  |              |  |
| CITY-ST-ZIP<br>TITLE   | SD SD   | ☐ DELETE                         | 3.1 T/TLE               |   |   | ☐ Change         | ☐ Addition   |  |
| NAME   | JAYNE, LARRY  |                                  |                         | Ì   |   |                  |              |  |
| **   | A TO MODELL ODGEWARDS   |                                  |                         | T ADDRESS   |   |                  |              |  |
| STREET ADDRESS   | OSPREY FL 34229   |                                  | 3.4. CITY-5             |   |   |                  |              |  |
| CITY-ST-ZIP  |   |                                  |                         | 71-21F  |   | ☐ Change         | ☐ Addition   |  |
| TITLE  | AS.   | Lad 0-00-14                      | 4.1 TITLE<br>4. 2 NAME  |   |   | -                | ļ            |  |
| NAME   | MARONE, ROBERT  |                                  |                         | TADDRESS  |   |                  | . )          |  |
| STREET ADDRESS   | 1   |                                  | 1                       | ,               |   |                  | -            |  |
| CITY-ST-ZIP  | BRADENETON FL 34207   | ☐ DELETE                         | 4.4 CITY-S<br>5.1 TITLE | 1-211   |   | Change           | Addition     |  |
| TITLE  |   | □ perese                         | 5.1 ITILE<br>5.2 NAME   |   |   | ٠٥٠              |              |  |
| NAME   |   |                                  |                         | TADDEES   |   |                  |              |  |
| STREET ADDRESS   |   |                                  |                         | TADDRESS  |   |                  |              |  |
| CITY-ST-ZIP  |   |                                  | 5.4 CITY-S              | I-ZIP   |   | Change           | Addition     |  |
| TITLE  |   | ☐ DELETE                         | 6.1 TITLE               |   |   | ☐ Change         |              |  |
| NAME   | ight of the state |                                  | 6.2 NAME                |   |   |                  |              |  |
| STREET ADDRESS   |   |                                  |                         | T ADDRESS   |   |                  |              |  |
| CITY-ST-ZIP  | ·   |                                  | 6.4 CITY-S              |   |   |                  |              |  |
| 14: 1 hereby (   | certify that the information supplied with  | this filing does not qualify for | the exempt              | ion stated in S                                       | Section 119.07(3)(i), Florida Statutes. I further ce            | rtify that the i | nformation   |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual perfort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or the stee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STATUTES SECURISTICAL MANUSCOPICER OF DIRECTOR D

KZEU3/ (11/98)