

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 21, 2003 8:00 am
Secretary of State

04-21-2003 90376 001 ****61.25

DOCUMENT # N93000001528

1. Entity Name

**OAK CREEK HOME OWNERS ASSOCIATION OF SARASOTA CO
UNTY, INC.**



Principal Place of Business

**C/O 2100 CONSTITUTION SQ.
#170
SARASOTA FL 34231
US**

Mailing Address

**ADI PROPERTY MANAGEMENT
P.O. BOX 10714
BRADENTON FL 34282**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0359355**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**MARONE, ROBERT
570 57TH AVE. WEST
#107
BRADENTON FL 34207**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

| | | |
|----------------|-------------------------|--|
| TITLE | PD | <input checked="" type="checkbox"/> Delete |
| NAME | MOORE, MR VICTOR | |
| STREET ADDRESS | 80 NORTH CREEK LANE | |
| CITY-ST-ZIP | OSPREY FL 34229 | |
| TITLE | SD | <input type="checkbox"/> Delete |
| NAME | BREDICE, FREDRICK LINDA | |
| STREET ADDRESS | 60 NORTH CREEK LANE | |
| CITY-ST-ZIP | OSPREY FL 34229 | |
| TITLE | TD | <input checked="" type="checkbox"/> Delete |
| NAME | JAYNE, LARRY | |
| STREET ADDRESS | 115 NORTH CREEK LANE | |
| CITY-ST-ZIP | OSPREY FL 34229 | |
| TITLE | AS | <input type="checkbox"/> Delete |
| NAME | MARONE, ROBERT | |
| STREET ADDRESS | 570 57TH AVE. W., #107 | |
| CITY-ST-ZIP | BRADENETON FL 34207 | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| | | |
|----------------|----------------------|--|
| TITLE | PD | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | Dawn Kochevar | |
| STREET ADDRESS | 70 North Creek Lane | |
| CITY-ST-ZIP | Osprey Florida 34229 | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | TD | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | Michael VanBeck | |
| STREET ADDRESS | 125 North Creek Lane | |
| CITY-ST-ZIP | Osprey FL 34229 | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* 4/15/03 941-756-0401

CR2E037 (10/02)