

**2007 FOR PROFIT CORPORATION REINSTATEMENT**

**FILED  
Sep 20, 2007  
Secretary of State**

DOCUMENT# P04000090006

Entity Name: LUBE PLUS EXPRESS, INC.

**Current Principal Place of Business:**

3816 NW 43RD TERRACE  
COCONUT CREEK, FL 33073

**New Principal Place of Business:**

5549 A THOMASTON RD  
MACON, GA 31220

**Current Mailing Address:**

3816 NW 43RD TERRACE  
COCONUT CREEK, FL 33073

**New Mailing Address:**

5549 A THOMASTON RD  
MACON, GA 31220

FEI Number: 20-1225613

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LAMBKIN, ROLAND  
3816 NW 43RD TERRACE  
COCONUT CREEK, FL 33073 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ROLAND LAMBKIN

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: LAMBKIN, ROLAND  
Address: 3816 NW 43RD TERRACE  
City-St-Zip: COCONUT CREEK, FL 33073

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ROLAND LAMBKIN

PD

09/20/2007

Electronic Signature of Signing Officer or Director

Date